**TUESDAY, 29 MARCH 2016**

**TO:  ALL MEMBERS OF LICENSING SUB COMMITTEE C**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB COMMITTEE C** WHICH WILL BE HELD IN **CHAMBER,  COUNTY HALL, CARMARTHEN** AT **9.30 AM, TUESDAY, 5TH APRIL, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James*

**CHIEF EXECUTIVE**

PLEASE RECYCLE

| | |
|---|---|
| **Democratic Officer:** | **Martin S. Davies** |
| **Telephone (direct line):** | **01267 224059** |
| **Fax:** | **(01267) 224911** |
| **E-mail:** | **MSDavies@carmarthenshire.gov.uk** |
| **Ref:** | **AD016-001** |

## LICENSING SUB- COMMITTEE 'C'
## 3 MEMBERS

**THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB COMMITTEE WILL BE DRAWN FROM THE FOLLOWING FIVE MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.**

1.  **Councillor J.M. Charles**          **(Plaid Cymru Group)**
2.  **Councillor T. Davies [Chair]**      **(Labour Group)**
3.  **Councillor J.K. Howell**           **(Plaid Cymru Group)**
4.  **Councillor  I.J. Jackson**         **(Independent Group)**
5.  **Councillor D.J.R. Llewellyn**     **(Plaid Cymru Group)**

**NOTE:**

**IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING ABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTE**

Cyngor **Sir Gâr**
**Carmarthenshire**
County Council

EICH CYNGOR **arleinamdani**
www.sirgar.llyw.cymru

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www.carmarthenshire.gov.wales

# A G E N D A

1.  DECLARATIONS OF PERSONAL INTEREST.

2.  TO ADJOURN THE MEETING AND RECONVENE AT 10:15 A.M.
    AT ONE STOP, CWMAMMAN ROAD, GARNANT, AMMANFORD,
    IN ORDER TO UNDERTAKE A SITE INSPECTION IN
    CONNECTION WITH THE FOLLOWING LICENSING
    APPLICATION:-  APPLICATION FOR THE GRANT OF A
    PREMISES LICENCE. - ONE STOP, CWMAMMAN ROAD,
    GARNANT, AMMANFORD,  SA18 1LH

    5 - 46

    FOLLOWING THE CONCLUSION OF THE ABOVE SITE
    INSPECTION THE MEETING WILL ADJOURN AND RECONVENE
    IN **THE CHAMBER, COUNTY HALL, CARMARTHEN  AT 11.00
    A.M.** IN ORDER TO RECEIVE REPRESENTATIONS AND TO
    DETERMINE THE ABOVE- MENTIONED APPLICATION.

3.  TO DETERMINE THE LICENSING APPLICATION DETAILED IN
    AGENDA ITEM 2 ABOVE.

    **NOTE:**

    WHILST THE TIMINGS QUOTED ABOVE ARE APPROXIMATE, IT
    IS HEREBY CONFIRMED THAT THE BUSINESS TO BE
    TRANSACTED WILL NOT COMMENCE IN ADVANCE OF THOSE
    TIMINGS.

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